

**OFFICIAL NOTICE**  
**Regular School Board Meeting**  
**Public Hearing**  
**Rush County Schools**  
**Administrative Offices**  
**330 West Eighth Street**  
**Rushville, IN 46173**  
**Tuesday, June 6, 2023**

**Rush County Schools' Vision Statement**

**Achieve personal excellence through a wide range of educational challenges and opportunities.**

**Rush County Schools' Values: We value...**

- 1. Our students, families, and staff.**
- 2. A safe, secure, and technology appropriate learning environment.**
- 3. Post-secondary and career readiness.**
- 4. Academic and social growth.**
- 5. A challenging, rigorous and diverse curriculum.**
- 6. Extra-curricular opportunities that enhance a student's personal excellence.**
- 7. Our school facilities and community partnerships.**

**6:30 p.m.**

**Executive Session**

**A. I.C. 5-14-1.5-6.1 (b) (9)**

**7:00 p.m.**

- I. BOARD PRESIDENT – Call Regular Board Meeting to Order**
  - A. Pledge of Allegiance**
  - B. Moment of Silence**
  - C. Vision Statement**
  
- II. Hearing on the Lease Agreement and Additional Appropriations Hearing**
  
- III. Public Comment**  
Per Board Policy
  
- IV. Approval of the Following Administrative Positions**
  1. Assistant Superintendent
  2. RCHS Assistant Principal
  3. RCHS Assistant Principal
  
- V. Special Recognition**
  1. Administrative Retirees
  2. Board Member

## **VI. SUPERINTENDENT OF SCHOOLS**

### **A. Consent Items**

1. Approval of minutes of previous meeting
2. Personnel Report – Contracts, Resignations, Transfers, Leave of Absence, and Other
3. Donations
4. Out-of-State/Overnight Field Trips
5. Claims and Payroll

### **B. Consider for adoption the revised RCS Elementary Student Handbook for 2023-2024**

### **C. Consider for adoption the revised BRMS Student Handbook for 2023-2024**

### **D. Consider for adoption the revised RCHS Student Handbook for 2023-2024**

### **E. Consider request for authority to apply for 2023-2024 Federal Programs and grants for which RCS qualify**

### **F. Consider Annual Lease Agreement between Rush County Schools and Circle City Fireworks**

### **G. Consider Approval of Surplus Items**

### **H. ESSER II & ESSER III- Update**

### **I. Other**

### **J. Important Dates**

- |               |   |
|---------------|---|
| 1. June 23    | <i>Jason Kuhn Memorial Golf Scramble</i>            |
| 2. July 11    | <i>Regular School Board Meeting 7:00 p.m.at CO</i>  |
| 3. August 1   | <i>Regular School Board Meeting 7:00 p.m. at CO</i> |
| 4. August 7-8 | <i>Teacher Workdays</i>                             |
| 5. August 9   | <i>First Student Day- Grades K-12</i>               |

## **VII. BOARD MEMBER COMMENTS**

## **VIII. ADMINISTRATORS' REPORTS**

## **IX. ADJOURNMENT**

Posted: June 1, 2023

**“This meeting is a meeting of the Board in public for the purpose of conduct In the School Corporation’s business and is not to be considered a public community meeting.”**