

**OFFICIAL NOTICE**  
**Regular School Board Meeting**  
Rush County Schools  
Administrative Offices  
330 West Eighth Street  
Rushville, IN 46173  
**Tuesday, May 2, 2023**

**Rush County Schools' Vision Statement**

**Achieve personal excellence through a wide range of educational challenges and opportunities.**

**Rush County Schools' Values: We value...**

- 1. Our students, families, and staff.**
- 2. A safe, secure, and technology appropriate learning environment.**
- 3. Post-secondary and career readiness.**
- 4. Academic and social growth.**
- 5. A challenging, rigorous and diverse curriculum.**
- 6. Extra-curricular opportunities that enhance a student's personal excellence.**
- 7. Our school facilities and community partnerships.**

**6:30 p.m.**

**I. EXECUTIVE SESSION**

- A. I.C. 5-14-1.5-6.1 (b) (9)**  
Discussion of Personnel

**7:00 p.m.**

- I. BOARD PRESIDENT – Call Regular Board Meeting to Order**
  - A. Pledge of Allegiance**
  - B. Moment of Silence**
  - C. Vision Statement**
- II. PUBLIC COMMENT –Per Board Policy**
- III. Tell Me Something Good – Acknowledgement of Students & Employees of the Month**
- IV. Rush County USBC Check Presentation**
- V. Introduction of the Following Hires-**
  - A. RCHS Principal**
  - B. BRMS Principal**

## **VI. BOARD MEMBER COMMENTS**

## **VII. SUPERINTENDENT OF SCHOOLS**

**A. Consider the need for the project and financing of Maintenance/Improvement Project(s) (i) (the "RES Project"), renovation of and improvements to Rushville Elementary School and (ii) renovation of and improvements to school facilities, site improvements including athletics, and purchase of equipment and technology (the "Maintenance/Improvement Project").  
Consider Approval of the Project Determination**

### **B. Consent Items**

1. Approval of minutes of previous meeting
2. Personnel Report – Contracts, Transfers, Resignations & Leave of Absence,
3. Out-of-State & Overnight Field Trips
4. Donations
5. Claims & Payroll

### **C. Memorandum of Understanding with the American Red Cross**

**D. Request for authority to advertise and receive bids and quotes for petroleum products, dairy, and cafeteria items for 2023-2024**

### **E. Consider Approval for Textbook Adoption**

### **F. Consider for Approval of Agreement with Head Start**

### **G. Consider Approval of Cyber Insurance**

### **H. Consider Approval of Handbook Changes**

### **I. Other**

### **J. Important Dates**

1. May 19 Last Student Day
2. May 22 Teacher Records Day
3. May 24 Summer School through June 29th
4. May 29 Memorial Day (Central Office Closed)
5. June 4 Graduation at Hinshaw Field at 8:00 p.m.
6. June 6 Regular School Board Meeting- 7:00 p.m. at CO
7. June 23 Jason Kuhn Golf Memorial

## **VIII. BOARD MEMBER COMMENTS**

## **IX. ADMINISTRATORS' REPORTS**

## **X. ADJOURNMENT**

Posted: April 27, 2023

**"This meeting is a meeting of the Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting."**