

**OFFICIAL NOTICE**  
**Regular School Board Meeting**  
**Public General Obligations Bond Hearings**  
Rush County Schools  
**Administrative Offices**  
330 W. 8<sup>th</sup> St.  
Rushville, IN 46173  
Tuesday, April 4, 2023

**Rush County Schools' Vision Statement**

**Achieve personal excellence through a wide range of educational challenges and opportunities.**

**Rush County Schools' Values: We value...**

- 1. Our students, families, and staff.**
- 2. A safe, secure, and technology appropriate learning environment.**
- 3. Post-secondary and career readiness.**
- 4. Academic and social growth.**
- 5. A challenging, rigorous and diverse curriculum.**
- 6. Extra-curricular opportunities that enhance a student's personal excellence.**
- 7. Our school facilities and community partnerships.**

**6:30 p.m.**

**EXECUTIVE SESSION**

A. I.C. 5-14-1.5-6.1 (b) (9)

**7:00 p.m.**

- I. Public Hearing on General Obligations Bond for RES EAST & RES WEST PROJECT (\$6,106,000)**
  1. Superintendent Presentation
  2. Board Comments
  3. Public Comments
  4. Adjourn Public Hearing
- II. Public Hearing on General Obligations Bond for MAINTENANCE/IMPROVEMENT PROJECT (\$3,000,000)**
  1. Superintendent Presentation
  2. Board Comments
  3. Public Comments
  4. Adjourn Public Hearing
- III. BOARD PRESIDENT – Call Regular Board Meeting to Order**
  - A. Pledge of Allegiance
  - B. Moment of Silence
  - C. Vision Statement

#### **IV. PUBLIC COMMENT**

Per Board Policy

#### **V. Tell Me Something Good - Acknowledgement of Students and Employees of the Month** (*Each Principal will introduce their Student and Employee of the Month*)

**Arlington Elementary - Principal Sara Mastin**

**Milroy Elementary - Principal Lisa Wilson**

**RES West Elementary - Principal Julie Innis**

**RES East Elementary - Principal Erin Tilley**

**BRMS - Principal Mark Scheidler**

**RCHS - Principal Rob Hadley**

#### **VI. BOARD MEMBER COMMENTS**

#### **VII. SUPERINTENDENT OF SCHOOLS**

##### **A. Consent Items**

1. Approval of minutes of previous meeting
2. Personnel Report –Contracts, Retirements, Resignations and Leave of Absence
3. Out-of-State and Overnight Field Trips
4. Donations
5. Claims and Payroll

##### **B. Consider for Approval Out-of-District Transfer Numbers**

##### **C. Consider Approval of Insurance Coverage**

##### **D. Consider Approval of MOU between RCS and Rush County Sheriff's Office**

##### **E. Consider Adoption Resolution to Transfer Funds from Education to Operation Fund**

##### **F. Consider Adoption of Project Resolution**

##### **G. Consider Adoption of Preliminary Bond Resolution**

##### **H. Consider Adoption of Reimbursement Resolution**

##### **I. Important Dates**

**May 2- Regular Board Meeting at 7:00 p.m. at CO**

**May 19- Last Student Day**

**May 22- Teacher Record Day**

**May 29- Memorial Day (Central Office Closed)**

**June 4- Graduation at Hinshaw Field at 8:00 p.m.**

##### **J. Other**

#### **VIII. ADMINISTRATORS' REPORTS**

#### **IX. ADJOURNMENT**

Posted: March 24, 2023

“This meeting is a meeting of the Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting”.