

**OFFICIAL NOTICE**  
**Regular School Board Meeting**  
Rush County Schools  
Arlington Elementary School  
2533 N. 700 West  
Arlington, IN 46104  
Tuesday, October 4, 2022

**Rush County Schools' Vision Statement**

**Achieve personal excellence through a wide range of educational challenges and opportunities.**

**Rush County Schools' Values: We value...**

- 1. Our students, families, and staff.**
- 2. A safe, secure, and technology appropriate learning environment.**
- 3. Post-secondary and career readiness.**
- 4. Academic and social growth.**
- 5. A challenging, rigorous and diverse curriculum.**
- 6. Extra-curricular opportunities that enhance a student's personal excellence.**
- 7. Our school facilities and community partnerships.**

**6:30 P.M. EXECUTIVE SESSION**

- A. IC 5-14-1.5-6 (b) (2) (A)**  
**For discussion of strategy with respect to Collective Bargaining**
- B. I.C. 5-14-1.5-6.1(b)(9)**  
**For discussion of Personnel**
- C. IC 5-14-1.5-6 (b) (2) (B)**

**7:00 P.M.**

**I. BOARD PRESIDENT- Call Regular Board Meeting to Order**

- A. Pledge of Allegiance**
- B. Moment of Silence**
- C. Vision Statement**

**II. REPORTS**

- A. 2022 Official Student Enrollment Report (ADM)**

**III. PUBLIC COMMENT**

Per Board Policy

**IV. SUPERINTENDENT OF SCHOOLS**

**A. Consent Items**

- 1. Approval of Minutes of Previous Meeting**

2. Personnel Report – Contracts, Transfers, Resignation, Retirement and Leave of Absence
3. Receive Donations
4. Out-of-State/Overnight Field Trips
5. Claims & Payroll

**B. Consider Adoption of 2023 Budgets**

**C. Consider Adoption of 2023-2025 Capital Projects Plan and Resolution**

**D. Consider Adoption of 2023-2027 Bus Replacement Plan and Resolution**

**E. Consider Approval of Resolution to Authorize Budget Reductions**

**F. Consider Approval of Supplemental Pay Resolution**

**G. Bus Fuel Bids**

**H. Energy Harness LED Lighting Proposal**

**I. Strengths and Weaknesses Reports**

- A. RCHS- Mr. Rob Hadley- Principal
- B. BRMS- Mr. Mark Scheidler- Principal

**J. Important Dates**

1. Fall Break – October 24 –28 (Central Office is closed 10/28/2022)
2. October 20- Work Session- 6:00 p.m.
3. November 1 – Regular Board Meeting – 7:00 p.m. at Central Office

**V. BOARD MEMBER COMMENTS**

**VI. ADMINISTRATORS' REPORTS**

**VII. ADJOURNMENT**

Posted: September 28, 2022

**“This meeting is a meeting of the Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting”.**